PATIENTS' PREFERENCE FOR DOCTORS'GENDER IN NORTH-WESTERN, NIGERIA

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ABSTRACT:

Background: Cultural and religious beliefs affect the way people perceive illness and therapeutic interventions. These also affect the ability of patients and doctors to communicate freely.

Objectives: To determine patients' preference for doctors' gender among patients attending the antenatal and gynaecology clinics in Aminu Kano Teaching Hospital, Kano.

Methodology: This was a cross-sectional survey of 445 women attending the antenatal and gynaecology clinics of Aminu Kano Teaching Hospital. Informed consent was obtained from the patients.

Interviewer-administered questionnaires were used to obtain information about socio-demographic characteristics, preference for doctor's gender and factors associated with these preferences. The data obtained was analysed using the Statistical Software for Social Sciences (SPSS) version 16.0.

Results: Out of the 445 patients, 424 responded completely making the response rate to be 95.3%. Majority of the patients, 275 (64.9%) were aged between 20 to 25 years, 344

(81%) of the women were of Islamic faith and in 245 (57.8%) religion was found to be the most important factor affecting gender preference. A total of 192 participants (45.3%) believe that the doctor's gender does not matter to them, while 184 (43.4%) prefer the female gender and only 48 (11.3%) prefer the male gender. These associations between age, marital status and religion and gender preference are statistically significant (p<0.005).

Conclusion: This study has shown that there is a strong preference of female patients for female doctors. Patients' age, marital status and religion are very strong factors for the preference of female doctors.

Keywords: patient's preference, doctor's gender, North-Western Nigeria.

INTRODUCTION

Cultural and religious beliefs affect the way people perceive illnesses and therapeutic interventions. These also affect the ability of patient and doctor to communicate freely. This is important in northern Nigeria with high proportion of Muslims and others of a conservative orientation. The pattern of health-seeking and doctors' gender preference by patients in this region may therefore differ from that of patients of the southern part of Nigeria.

Studies have shown that patients showed preference for physicians of same sex and this preference is stronger among the female folks. 1,2 The reasons for these preferences have also been explored by a number of studies. Patients gender preference may be influenced by the nature of clinical care they required 1,2, physician's communication technique 3,4

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and the patients' age. There are however, limited studies in Northern Nigeria that explored why these women preferred one doctors' gender to the other and the impact these may make in a male dominated specialty like obstetrics and gynaecology. This could possibly be one of the reasons why women delay in seeking healthcare and a possible contribution to high maternal mortality and morbidity.

This study assessed the preferences for doctors' gender among women attending the antenatal and gynaecology clinics in Northern Nigeria; and the correlation between their preferences and their socio demographic characteristics.

MATERIALS AND METHODS: This was a crosssectional survey of women above the age of 15 years. Twenty medical students (males and females) were selected and offered one day training on how to administer the questionnaire. The questionnaire was pre-tested and administered to 445 consenting women. Information about socio demographic characteristics, preferences for doctors' gender and the factors associated with these preferences were obtained. The data obtained was analyzed using SPSS version 16.0 statistical software. Absolute numbers and simple percentages were used to describe categorical variables. Similarly, quantitative variables were described using measures of central tendency (mean, median) and measures of dispersion (range, standard deviation) as appropriate. Association between sociodemographic factors and patients preference for doctors' gender were tested using chi-square test and p-value <0.05 was considered statistically significant.

RESULTS

Out of 445 patients, 424 responded completely giving a response rate of 95.3%. As shown in the tables, Out of the 445 patients, 424 responded completely making the response rate to be

95.3%. Majority of the patients, 275 (64.9%) were aged between 20 to 25 years, 344 (81%) of the women were of Islamic faith. Among 192 participants (45.3%) there is a belief that the doctor's gender does not matter to them, while 184 (43.4%) prefer the female gender and only 48 (11.3%) prefer the male gender. In 245 (57.8%) religion was found to be the most important factor associated with preference for female doctors. For those who preferred the male gender their reasons in majority of cases was that of perception that the male gender was more caring.

DISCUSSION

Patients' gender preferences for medical care are a factor that exists yet some doctors especially gynaeclogist prefer to ignore it in daily practice hoping that modern medicine is gender neutral. Although most of the women in the present study (45.3%) believed that the doctors' gender didn't matter to them, a significant proportion (43.4%) preferred the female gender. This preference for female doctors is similar to reports by Fennema et al¹ where 43% of women showed preference for female doctors. Similarly other series have shown that patients generally preferred to be seen by doctors of same sex.²

The present study has shown that age, marital status and religion are significantly associated with preference for doctor's gender. The younger a female patient is, the more her preference for a female doctor gender. Young patients prefer a female doctor more often than older patients do. Having a female doctor attending to them in specialties like obstetrics and gynaecology may help to reduce fear, embarrassment, and the negative feelings, and thoughts in patients in this environment. Those who are already married are less likely to mind the gender of the doctor who examines them. Religion is strongly associated with

preference for female gender. The association with educational status is weak. This compares with previous studies which reported that highly educated women prefer females and that young female patients more often prefer a female than a male doctor. 11,12 Social and cultural background underlying physician patient communication is considerably different between Western and Muslim countries. Majority of the patients in our study were Muslims and were more conservative in sharing their medical problems with the male doctors especially those associated with physical examination and discussion of sensitive matters. This agrees with previous studies done in similar settings.13,14 Therefore in a Muslim-dominated culture, more female doctors are needed in the future.

The patients also had a perception of feeling free (13.3%) with the female gender. The husbands' preferences also assumed importance in patients' choice of the female gender (10.4%). Other series reported patients' main motives for preferring a female doctor to include that they felt more at ease during a physical examination, they talked more easily to a woman, and female doctors showed more personal interest, had more experience with female health problems and a better understanding of their problems in general.¹¹

Our study reported that genital examination was the most feared (73.6%), followed by general examination (10.4%), history taking (8.5%), and while 7.55% feared none. There have been reports that the nature of examination affects patients' doctor gender preference^{17,18}. Most female patients would prefer same sex when it comes to genital or anal examinations.¹⁶ Studies have shown that women are in extremely vulnerable situations during gynaecological examinations^{17,18} and pelvic examination can provoke negative feeling such as fear of illness, pain and embrarrassment.¹⁸ These problems may well be solved if there is detailed

explanation of the procedure and female doctors have been shown from several studies to communicate better than their male counterparts. 19,20 Studies have shown that patients of female physicians are more likely to receive preventive services, such as breast and pelvic examinations, Pap tests, mammograms, rectal examinations, and blood pressure measurements. 21-27 The effect of doctor gender on prevention may be related to a number of factors some of which has been shown in the present study including age, marital status and religion. It may be easier for female doctors to perform cervical and breast screening examinations because there is gender concordance with their patients. It has also been suggested that female doctors may be more sensitive and attentive to female preventive services because of their own feelings of susceptibility to cancer.24 Other studies, however, have been unable to identify any significant difference between gender-concordant and gender-discordant encounters in the performance of pelvic or breast examinations, flu shots, or cholesterol check.27 Despite these conflicting results, it seems obvious that doctors' gender is an important component in the delivery of preventive services. Patient factors may also play an important role. For instance, in genital and rectal examinations, patients have been shown to prefer a doctor of the same gender.29

This study has shown that there is a strong preference of female patients for female doctors. Patients' age, marital status and religion are very strong factors for the preference of female doctors. Although the proportion of female medical students has been increasing, there seems to be an aversion to specialize in Obstetrics/Gynaecology by the female medical doctors.

There is need to increase incentives to encourage women to pursue training in these fields. Also better working conditions, the possibility of nursing mothers are likely to contribute to a higher preference participation of women in the profession.

Table 1: Distribution of sociodemographic characteristics of participants

PARAMETER	FREQUENCY	PERCENTAGE	X ²	p-value
AGE				
15-20	4	0.94		
21-26	275	64.90	30.72	0.000
27-30	99	23.35		
31-35	24	5.70		
36-40	17	4.00		
>40	5	1.54		
TOTAL	424	00:001		
MARITAL	UIU			
STATUS				
Married	403	95.1		
Single	10	2.36		
Widowed	11	2.59	543.98	0.000
TOTAL.	424	100.00		
EDUCATIONAL				
STATUS				
None	10	0.24		
Primary	35	8.25		
Secondary	168	39.60		
Postsecondary	220	51.90	7.72	0.026
TOTAL	424	100.00		
RELIGION				
Christianity	78	18.40		
Islam	344	81.10		
Traditional	2	0.47	550.3	0.000
TOTAL	424	00.001		

Table 2. Distribution of patients preference for doctors' gender

Parameters				
PATIENTS PREFERENCE	frequency	percentage	X^2	p-value
Female Doctors	184	43.40		1111
Male Doctors	48	11.30	15.66	0.008
Doesn't matter	192	45.30		
PREFERENCE IN EMERGENCY				
Male	46	10.85		
Female	50	11.79	1.74	0.187
Most experienced	328	77.36		
TOTAL	424	100.00		

working part-time and provision of crèche for Table 3. Distribution of reasons for doctors gender

parameter	Frequency	percentage	X ²	p-
REASONS FOR				value
PREFERENCE OF				
FEMALE DOCTORS				
Husband's preference	44	10.40		
My choice	30	7.10	1.70	0.2
Same sex	73	5.40		
TOTAL.	424	100,00		
REASONS FOR				
PREFERENCE OF MALE				
DOCTORS				
More attentive	62	14.6		
Husband's preference	75	17.70		
More caring	187	44.10	4.09	0.043
Understands better	50	11,80		
Tolerance	50	11.80		
TOTAL	424	100.00		

Table 4. Distribution of areas of fears and trust of participants with doctors' gender

parameter AREA OF ASSESSMENT MOST FEARED BY PATIENTS	frequency	percentage	X ²	p- value
General Examination	44	10.40		
Genital Examination	312	73.60		
History taking	36	8.50	541.9	0.000
No fear	32	7.55		
TOTAL	424	100.00		
PATIENT'S TRUST				
Both	76	41.50		
Female doctors	154	36.30	150.1	0.000
Male doctors	81	19.10		
Neither	13	3.10		
TOTAL	424	100.00		

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