

NNYOCHA AKANKA DI N'ABU ONU ABIGBO MBAISE

AYOZIE, Chioma R.

Directorate of General Studies
Federal University of Technology, Owerri
E-mail: ayoziechioma2014@gmail.com,

MGBOROGWU, Andrew Chukwuemeka

Directorate of General Studies
Federal University of Technology, Owerri
E-mail: andymgborogwu@gmail.com

Na

IGBOKWE, Benedict Nkemdirim

Directorate of General Studies
Federal University of Technology, Owerri
E-mail: Uwa91969@gmail.com

Umiedemede

Abụ bụ okwu gbara ọkpurukpu ndị Igbo ji egosiputa onodu uwa, odidi obodo, ihe kpatara ihe ndi merela n'ụwa a na kwa ihe ndi ga-emenu jiri were mee maobu ga-eji were mee. Ihe obula mere onye Igbo, ma nke oma ma nke ojoo nwere udiri okwu ndi Igbo na-ekwu banyere ya n'udi abụ. Abụ bara uru na ndu mmadu dika iji ya anori oge, kporie mgbe, gwoo oria, kuzie ihe, kowaputa nhuruwa ndi Igbo, sikwa na ya kochaa agwa ojoo di iche ma na-eto ihe oma n'uzo puru iche. Otutu ndi Igbo na-agu abụ dika Emily na Nkwere, Theresa Onuoha n'Unubi, Rose Nzuruike n'Ihiagwa na otutu ndi ozo na-ewere asusu weputa nkamma n'abụ jigharia okwu ka nkamma di n'asusu puta ihe nke putara ihoro asusu kwesiri ekwesitinye n'ebe o dabara ka o were metuta oguu na ndi ogenti na mmuo. Mana taa, ndi ororohuru na-agbaso usoro ndi ocha nke na-anaghi egosiputa enyoucha nke ahumihe n'asusu nakwa nke na-anaghi eweputa mmetutaobi e bu n'uche. Ebumnuuche nchocha a bu ka enyochaa abụ Abigbo Mbaise ato bu Chenji, Asusu Igbo na Ozi Di Mkpa were weputasia akanka ndi oguu gbasoro were guo abụ ha. Usoro a gbasoro bu usoro nke sovee were mee nchocha. A choputara na ndi oguu abụ Abigbo Mbaise jiri akanka okachakwa atumatuokwu were jigharia okwu ka nka mma di n'asusu puta ihe n'abụ ha. A chikotara nchocha a site n'itule Akanka di n'abụ Abigbo Mbaise ma mee ka ndi oguu abụ gbaa mbo hu na ha jiri ezi aka nka na-aguputa egwu ha n'ihina ezi aka nka ga-enweriri ezigbo onodu ma o bughu etu a, ulo ahia ndi na-ahu maka abụ ga-ejuputa n'abụ ndi na-enweghi isi na odu burukwa adigboroja.

Okpurukpu okwu ndi a ruturu aka: Agumagu, Akanka, Abụ onu, Egwu odinala, Egwu Abigbo

Abstract

Poetry is an emotional and elevated piece of song which the Igbo use to express the state or condition of the world, the existence and condition of communities as well as proffer the *raison d'être* for certain things that happened in the world and some certain things that may occur in the future. Any Igbo man has a peculiar way of expressing whatever that comes his way through song. Thus, the importance of poetry in Igbo society cannot be over-emphasized. Igbo songs are used for relaxation, recreation, teaching as well as expression of Igbo philosophy. Besides, Igbo songs are also used to expose publicly societal ills. They are also used to praise an outstanding fit of achievement. Many notable Igbo musicians like Emily from Nkwere, Theresa Onuoha of Unubi, Rose Nzurike from Ihiagwa and a host of others use figurative language in their songs to bring out the best of their songs in such a way that it will appeal to the mind and soul of listeners of such songs. That is, their songs are emotional. However, today, the Igbo musicians have followed the trend of Western pattern that is not imaginative of the future. The aim of this research therefore is to investigate three notable Abigbo Mbiase poems – “Chenji, “Asxsx Igbo” and “Ozi D[Mkpá” with the view of finding the style the singers adopted in rendering these songs. Survey method was used for this study. The researchers found out that poets made copious use of figurative language to bring out the best in their songs. Based on their findings, the researchers advised the modern poets/musicians to use good style in their songs/poems because a good style must follow a pattern otherwise our market will be filled with music/songs that are meaningless or copyright musics.

Keywords: Literature, Style, Oral Literature, Traditional Music, Abigbo Dance

1.1 Ndubata

A bịa n'ala Igbo, e nwere ọtụtụ abụ ọdinala dị iche iche e jiri mara ndị Igbo nke ha ji egosiputa etu obi dị ha, n'Ihiagwa e nwere abụ dika “Ego nna anyị kpara ọ bụ ego kirikiri”. Na Nkwere, e nwere “Emily nwaanyị na-ebi ego”, Unubi nwere Egedege. Abụ ọdinala ndị a nwere ihe dị mkpa ndị na-agụ maọbụ na-agba ha jiri hiwe ha. Nke ọbụla n'abụ ndị a dị oke mkpa n'ihu na o nwere ihe ọ na-arụta aka n'ala Igbo dika omume dị iche iche ndị n'ala Igbo nakwa ikele ndị na-agbalị ihu na obodo ha na-aga n'ihu ma na-akato ndị na-emebi obodo.

Nwadike, (1992:32) kowara abụ ọdinala dika “abụ dị iche iche ndị Igbo ji ebi ndu ha. Ndị Igbo nwere abụ maka onodu ọbụla n'ụwa a. Ọ dighi onodu ọbụla gba aka abụ. Nkwa nke a na-ekwu n'ala Igbo e nweghi omenala maobu emume ọbụla na-enweghi abụ e ji egosiputa ya. Dika n'ebe a muru nwa ọhuru, e nwere abụ a na-eji egosiputa na a muru nwa ọhuru dika abụ a bu “Ọ nuru olu nwa bịa ngwa ngwa, ọ bughị otu onye nwe nwa”. Abụ a na-egosi na a muru nwa ọhuru ebe ahụ.

Ugonna (1980) dika e deputara ya n'akwukwo Dike (1989:59) kwuru na “ihe anyị ga-akpo abụ abughị naanị ihe e deputara kama ọ bukwa okwu e dokoro kwuputa ya n'onu nkiti. Ọ gakwara n'ihu kowakwuo abụ dika okwu di n'ahiri n'ahiri maobu n'ogbara nwere ndanusoro a na-ekwe ekwe, na-agu agu maobu ekwu ekwu”. Site na nkwa a, ndi ochocha kwenyere n'ihe Ugonna kwuru, na abụ bu nke nkwurunonu, nke a na-agu agu maobu nke a na-ekwu n'onu.

E nwere ụdị abụ abụọ nke gụnyere abụ ọnụ na abụ ederede nakwa ụdị ha dị iche iche. E nwekwara ọkpọabụ dị iche iche nakwa mbunuuiche ha. Site n'abụ ndị mbiarachịwa nke buterela anyị nsogbu na mmegharị anya n'ebe ụmuntorobia anyị na-eto eto nọ, emeela na o nweghị onye na-eleba anya n'ihe banyere abụ ọnụ otu o kwesiri, ụfọdụkwa na-agụ egwu maobụ uri anaghị eche echiche n' egwu ha na-agụ, ma egwu ahụ o nwere ozi o na-ezi ndị ọhannaeze, ma o nwere ezi akanka nke ga-ewepụta nkamma dị n'abụ. Mana mgbe gboo, o dighị etu a, o bụ ọnọdụ a kpalitere isiokwu nchọcha a bụ nnyocha akanka dị n'abụ ọnụ Abigbo Mbaise. N'ihia nke a, ndị ọchọcha ga-agbalị inyocha abụ atọ Abigbo bụ Chenji, Asụsụ Igbo na Ozi di mkpa, iji mata etu ndị ọgụ abụ Abigbo Mbaise siri jiri asụsụ a haziri ahazi were guputa egwu ha na etu egwu ndị a si akwalite ọdịmma ndị Igbo, omenala ha nakwa akunaaba.

1.2 Agumagu Ọdinala

N'oge gboo, ndị Igbo nwere akukọ digasị iche iche banyere ụwa a anyị nọ n'ime ya. Chukwu kere ụwa, mmadụbi n'ime ụwa nakwa ihe ndị ọzọ digasị iche iche nọ n'ime ụwa. Ụdiri akukọ ndị di otu ahụ na-akowara anyị otu Chukwu siri di, ka obodo na mba siri malite, ka e siri kee mmadụ nakwa ihe kpatara mmadụ jiri bia n'ụwa. Akukọ ndị a niile bụ akukọ ndị dirila ọkputorokpu n'ihia na o nweghị onye ga-asị na o bụ mgbe di otu a maobụ oge di otu a ka o malitere. Naanị ihe a maara bụ akukọ ndị ahụ bụ agumagu ọdinala. Okafo na Ewelukwa (2012:303) kowara agumagu ọdinala dika "otu n'ime ụdị agumagu ọnụ e nwere n'asụsụ Igbo. O bụ agumagu a na-akokari n'ọnụ. O sitere n'aka nna nna anyị ha wee ruo anyị aka. O bidoro n'oge gboo wee diba". Nwadike (1992:19) kwuru na agumagu ọdinala "bụ agumagu e deghị ede, a na-akọ ma na-agụ ya n'ọnụ. Mmewere ya na-abukari akukọ ọdinala, nke otutu ha sitere na mgbe okpu". Site na nkowa abụọ a, o putara na agumagu ọdinala gbagidere ukwu n'ekere ụwa na ihe agba ochie. O na-enwe oge di iche iche e ji agụ ya dika n'abalị mgbe onwa na-eti. Emenanjo, Okolie, Ekwe na Maduako (1994:10) kwuru na agumagu ọdinala bụ "echiche miri emi gbasara isiokwu ọbula nke e jiri asụsụ nka kowaputa. O gakwara n'ihu kwuo na o di mkpa icheta n'oge ọbula anyị tinyere "ọdinala" n'agumagu, anyị agaghị ebu odide n'obi. Edemede biara abia na ndụ mmadụ".

Ihe nke a na-akowa bụ na edemede bidoro ọhuru na ndụ ndị Igbo, n'otu aka ahukwa ka edemede siri buru ọbia na ndụ agburu niile, o buladi ndi oyibo. Agumagu ọdinala ebe a bụ echiche digasị iche na ndụ ndi Igbo mana e deghị ha ede. Anyanele, (2012:62) a kowaala agumagu ọdinala dika "akukọ echereche nke metutara usoro obibi ndu, omenala, okpukperechi nakwa ochichi nke ndi Igbo". Okodo, (2012:94) Nwekwara ụdị echiche a wee kwuo na:

Agumagu ọnụ bụ ihe diwara gboo, o bụ oge ọbula agburu ọbula malitere ka ha malitere kwuwe okwu n'asụsụ nne jiri muo ha. O bukwa n'ime asụsụ ha ahụ ka agumagu ọnụ ha di. Agumagu ọnụ dika anyi maara gunyere okwu nke ndi mmadu kwunyere echiche ha cheputara eri ogologo oge gara aga wee rute ugbu a. Ndi e cheputara n'oge gboo a mazighi ndi cheputara ha bu agumagu ọnụ.

Site n'ihe odeedere gbasara agumagu ọdinala gosiri na agumagu ọdinala bụ akukọ mgbe ochie nke malitere dika nghota ha siri di banyere ụwa ha huru onwe ha na ya. Akukọ ndi a bukwa ndi nke tarala oji, ndi nke na-esi n'aka fere n'aka. Agumagu ọdinala juputara n'ihe

omimi nke anyị si na ya were na-aghota amamihe nakwa echiche bụ gem nke ndị mgbe ochie nwere.

1.3 Abụ Onụ

Ndị Igbo bụ ndị a maara site kemgbe gboo n'iweputa abụ n'oge ngosi dị iche iche dika ofufe, emume ohanaze nakwa ejije. Abụ n'agbanyeghi ụdị o bụ, bụ otu n'ime agumagu onụ ndị Igbo nwere n'ihia na a malitere iguputa abụ n'onu tupu e dewe ya n'akwukwo. Dika Uzochukwu, (1990:37) kwuru na abụ obula nwere ihe o na-ekwu maka ya. O nwere ike na-ekwu maka onye okike na ihe ndi o kere, onwu na ndu, aku na uba, mmehie na mgbaghara were diri gawa". Ya bu site na nkowa Uzochukwu nyere abụ, o gosiri na abụ bu ihe na-akpalite mmuo ma burukwa enyo e ji ahụ ihe na-eme na ndu. Udi abụ e ji onu aguputa ka a na-akpo abụ odinala maobu abụ onu. Nwadike, (1992:32) kwuru si "site na mgbe gboo ndi Igbo nwere abụ di iche iche ha ji ebi ndu ha n'onodu obula, ndi Igbo nwere abụ ha ji eme nke ha na-eme". Nke a putara na abụ ndi Igbo malitere mgbe ndi Igbo malitere n'ihia na ndu mma du apughi izu oke ma o buru na abụ anoghi ya n'inye aka ikwalite mmuo ndi mma du n'ihia ha na-eme. Uzochukwu, (1982) dika e deputara ya n' Anyanele, (2012:71) mere nkenudi abụ Igbo n'udi uri (song), mbem (chant), ngugo (recitation). Abụ Igbo gara n'ihu gunye abụ nkocha, abụ otuto, abụ akwa ariri, abụ oru, abụ agha, abụ iku nwa, abụ ihunanya, abụ ifo dgz.

Nwadike, (1992; 32-33) mekwara nkenudi abụ odinala n'udi a:

Uri/egwu, abụ ifo, abụ nwa, abụ mkpoku, abụ agha, abụ akwamozu, abụ akwa ariri, abụ ngoli, abụ okwu, abụ ntoaja/ofufe, abụ nziko/nkuzi, abụ ekere, ilu, agwugwa, okwuntuhi.

N'ebe a, a ga-achoputa na abụ nke Okafo na Ewelukwa, (2012:307) kporo abụ ekwerekwe dabara na nke Nwadike kporo uri maobu egwu. Nke abụ Abigbo Mbaise so n'otu n'ime ha nakwa abụ nkocha.

1.4 Akanka

Akanka bụ amumamu nka nke gbakwasara ukwu n'usoro e si ekwu okwu, usoro e si eche echiche. N'ime agumagu, odee na-egosi nka ya buru n'obi na nka bu kpomkwem ihe na-egosi okaibe na okammuta nke odee nwere maka ndeputa ya.

Chinagorom, (2015:13) kwuru na akanka na-eleba anya na ndiche na opuriche di n'edemede maobu agumagu, maobu okwu e kwuru ekwu site n'ijiri ezi omumu di n'okaasusu (linguistics characteristics), choputasia ihe ndi putara ihe na ha. O gakwara n'ihu kwuo na akanka bu usoro e si amu maobukwanu sayensi omumu staili maobukwanu nka sitere n'ezinhazi. N'omumu akanka, a na-agbagidekari ukwu n'ihia ndi a huru anya na ihe ndi di n'oge ya.

Nwadike, (1992:90) kowara akanka dika sayensi nke na-achoputa usoro e si ede agumagu, o bukwa omumu ihe gbasara otu e si ede ya bu agumagu. O gakwara n'ihu kwuo na o bu usoro maobu uzo puru iche nke na-egosi otu odee akwukwo gbasoro n'agumagu ya.

Uzochukwu, (1990:1) huru akanka dika ihe na-agbado ukwu na etu e si ewere asusu weputa nkamma nke putara ihoro asusu nka kwesiri ekwesitinye n'ebe o dabara, ka o were metuta oguu na mmuo.

Site na nkowa ndi a, o gosiri na akanka dika o di n'udi agumagu o bula, na-ejikwa asusu egosiputa nkamma di n'agumagu. Nke a metutara etu odee si ewere usoro utosusu, usoro nsiekwu na usoro nsiede gosiputa mbunuuche ya gbasara edemede maobu agumagu ya. Akanka na-eleba anya n'usoro odee akwukwo siri dee edemede ya, noro ebe ahụ gbaa ihe n-eme n'ụwa n'anwu. O na-ezere anyi oku na ihe di iche n'uzo odee abuo maobu kariya siri weputa agumagu ha, ma ha gbasoro otu usoro ka o bu na ha gbasoro usoro di iche iche. Ya bu, a ga-asị na akanka bu nwa mgbaama ihe di iche n'etiti agumagu abuo maobu kariya. Ya bu akanka bu usoro nke na-eleba anya n'ihe omumu di n'agumagu. Mgbe o bula a na-ekwu maka akanka odee, ihe a na-arutu aka bu usoro odee si eleba anya, maobu enyocha ihe e deputara edeputa. O na-enyocha asusu e jiri dee ya, na-eleba anya otu odeakwukwo jiri dee ya, siri suo ya, nke gunyere: akpaalaokwu, ilu, nhaokwu na atumatuokwu.

Akpaalaokwu: bu otu n'ime atumatu agumagu nke bu okwu amamiihe nke e ji achos asusu mma. Nghota ya di mfe n'ih na site n'ihe e jiri maa atu, onye nwere ogugu isi ga-aghota ihe a na-ekwu.

Ilu: Ilu bu mmanu ndi Igbo ji eri okwu. Dika ji siri buru ezi nri, mmanu na-enyere ya aka ka o wee toto utu. O buru na mmanu adighi na ji o gaghi agafecha ofuma na-akpiri. N'otu aka ahụ agumagu obula ilu na-anoghi agaghi ezu oke. Ilu bara uru n'ala Igbo, ya mere ndi Igbo jiri si onye a tuoro ilu ma kowaara ya mara na ego e jiri luo nne ya furu ohia.

Nhaokwu: Nke a na-eleba anya n'usoro odee siri horo mkpuruokwu maobu ahiriokwu. Chinagorom, (2013:45) kwuru na nhaokwu na-eleba anya na asusu izugbe nke odee maobu oguabu ji ekwuputa echiche ya. O nwekwara ike buru ufodu olundi maobu olumba ya. Okwu mbite nwekwara ike bata ebe a n'usoro ndi ozo na-abughi nke aka ya na nke o ji eme ndeputa na nguputa.

Atumatuokwu: Nke a bu nke ode agumagu ji eme ka ndi oguu nwee mmasi puru iche n'agumagu ya wee mee ka ndi oguu mara na o bu oru nka. O bu nkaokwu ndi o na-ewebata n'asusu iji choo ihe o na-ekwu mma. Atumatu okwu ndi a juru eju bara abara nke gunyere: nkwuma, asinilu, mburu, myiri, mmemmadu, ogharaokwu, ukabuilu, nsinuada, ajujuzaraonwe, nhagideokwu, oruruigha, okwunkwutu, nkwunkwugha, mbiambia, ahaonochi dgz.

1.5 Nkenke Akuko Banyere Mmalite Amumamu Akanka

Dika Chinagorom, (2013:16) kwuru, n'etiti ndi Griiki na Rom, ha hutara akanka dika otu amumamu a kporo Classical Rhetorics. Akuko niile a koro maobu n'etiti ndi Igbo, Ijptu, Griiki, Rom, Chaina na ndi ozo, ha rutuchara aka banyere nka di iche iche mmadu meputarala. O kwuru na amumamu akanka dika otu n'ime amumamu sayensi malitere na senchuri nke 20. O kacha n'etiti ndi a kporo Russian Formalists na otu ozo kporo onwe ha Prague School. O kwukwara n'afu 1909, Charles Bally na ndeputa nke o kporo Traite de stylistique Francaise, kporo oku ka e nwee amumamu stailistik. Udi amumamu a biara biri oku n'ala Iropu na Amerika, ma ka Agha Uwa (WWI) biri (1920) imerime ndi dika I.A. Richardo, T.S. Eliot, Roman Jacobson na Leo Spitzer biara tinye isi na nchocha banyere ijiri asusu a haziri nke oma nyochaa agumagu ederede.

Otu ndi okammuta ndi a huru uru akanka bara mana e nwere ndi ihe oma na-aru afu bu ndi jiri agumagu Filosofi gbagide ukwu ekweghi ka e tinye ihe e kwuru n'oru. Ndi malitere stailistikis gbara ezi mbo ka e nwee usoro ohuru iji were hazie ederede.

Chinagorom, (2013) guputasiri ndi di otu a gbara mbo dika Ferdinand de Saussure, (1857-1913-1918) Sapir, (1921), Bloomfield, (1933) bu ndi no n'udi echiche a ndi mere ka e nweta nkwardo site n'amumamu okaasusu bu lingwistiks na ihe ndi ozo di omimi banyere asusu, huru uru di n'itinye mkpuruokwu dabara adaba n'ime ederede ka e ji ya gosi ndeputa bu igba na odee bu okaibe.

N'akwukwo Chinagorom, (2013) kowaputara na Ezikeojiaku kwuru na ufodu na-ekwu na o bu Leo-Spitzer bu nna nke stailistiks ohuru. Ebe ndi ozo na-ekwu na o bu I.A. Richards bu onye bu isi mmughari a. Ha kwuru na nke a putara ihe n'akwukwo o kporo "Practical Criticism".

N'ihhi nghota na mwake ohuru a, o tezighi aka ndi mmadu abiazie malite ileba anya n'udi ederede a. N'agumagu taa, ebe onodu nhurumihe ndi uwa agbanwola, o bu ihe a mere e ji nabatazie ihe a kporo taa amumamu Stailistiks dika amumamu banyere usoro e kwesiri iji ezi asusu dee agumagu, nke ga-egosiputa mpempe ihe ndi gosiri etu Ejije, Iduuazi na Abu ndi a di. Chinagorom, (2013:23) kwukwara na ndi malitere akanka wereziri ya dika otu mpaghara a na-amu na lingwistiks. O bughu amumamu a na-amu n'onwe ya naani, kama o bu mbo iji okaasusu na akanka na-akowa ihe mejuputara asusu na etu asusu na obodo si emekorita. O kwukwara na ihe nke a putara bu na, na mmalite na otuto Soshiolingwistiks na Senchuri nke 19 na 20 bu ogbuhorozo maka udi ileba anya puruiche a e mere banyere ederede nke e nwere ike ikpo na Bekee form/literary criticism.

O sikwa na ndi Stailistiks dika mpaghara amumamu huru na nnyocha akanka na nkowa doru anya banyere ederede bu nnoo uzo putara ihe dikwa mkpa iji wee gboo mkpa ndi di na sayensi asusu. Ndi gunyere: nkowa, nsughari na mgbagwojuanya na-adi n'ekwurekwu. Olileanya ha bu na nnyocha a n'uzo ziri ezi ga-eme ka ihe ederede na agumagu ndi ozo buru nke ga-ewetara ndi mmadu ezi mmasi na afo ojuju.

Ugbu a, akanka ka a na-ewere dika otu n'ime mpaghara di mkpa n'ihe banyere amumamu okaasusu bu lingwistiks nke na-enyezi aka ime ka asusu buru ihe kwesiri ekwesiri maka oganihu obodo.

1.6 Ntule Akanka Uzochukwu na Emenanjo

Onye tulee usoro abuo ndi a, o ga-ahu na Uzochukwu, (1988) tuputara usoro abuo esi enyocha abu nke bu usoro odinaya na usoro odidi. Uzochukwu kwara na odinaya ga-eleba anya na echiche na mmetuta obi, ebe odidi na-eleba anya na ndoko, ndanusoro na asusu e ji were dee abu. Na nke ya, Emenanjo, (1980) tuputara usoro inyocha abu obula site n'ilekwasi anya n'ihe isii nke gunyere: onye dere ya bu abu, usoro e jiri dee ya, isiokwu ya, echiche di n'abu, asusu nka di n'abu na olu e jiri dee ya.

N'uche m, ndi okankuzi ndi a maara ihe ha riri gbasara nnyocha abu, ha kworo aka ma hie aka n'anya were weputa uzo a ga-agbaso were na-eme nnyocha. Ha abuo bu igba n'ihe gbasara nnyocha agumagu na akanka. O diiri onye omennyocha igbakwasi ukwu ma lere anya n'ihe ndi okankuzi ndi a dere jiri malite njem nnyocha agumagu obula.

1.7 Uru Agumagu Odinala bara

Agumagu odinala na-enyere anyi aka site n'iji ya wee kuzie otutu ihe di mkpa na ndu mmadu. Otutu akuko, egwuregwu na abu na-akuziri anyi ihe ndi di mma na ihe ndi di njo, ma mekwaa ka anyi kpaa oke n'ihe ojojo di iche iche ma nabatakwa ihe oma na ndu anyi. A na-eji agumagu odinala anori oge. Oge egwu onwa ka a na-ako akuko ifo nakwa egwuregwu

oḍinala dī iche iche. Agumagu oḍinala na-enye obi añurī, o na-enyekwara anyī aka imata otu mba dī iche iche si ebi ndū ha, otu ha si ahūta onwe ha, omenala ha dī iche iche. Agumagu oḍinala na-eweta ezi mmekorīta n'etiti ndī mmadu na ibe ha, nke kacha nke bu na agumagu oḍinala na-enye anyī amamihe, uche dī nkō, afo ojuju na mkpalite mmuō.

Nwadike, (1993:45) kwuru na ihe e bu n'uche akuziri umuaka agumagu oḍinala bu ka ha nwee obi uto. Dika Emenanjo na ndi otu ya, (1994:11) siri kwado,

Agumagu oḍinala na-enye obi añurī. O dighi ka o nwere onye ga-asī na agumagu oḍinala na-afu ya ufu. O na-atō onye ukwu na-atō onye nta uto. E kwutu okwu agumagu oḍinala ihu ochi na-adi onye obula, o buladi onye iwe ji.

Site na nkowa a, o na-egosi na agumagu oḍinala na-emetuta otutu ihe na ndu ndi Igbo dika obibi, ochichi, okpukperechi na ebimndu ha.

1.8 Egwu Abigbo Mbaise Dika Abu Onu

Mbaise bu otu n'ime obodo nke no na mpaghara ndida anyanwu Najjiria, nke no n'okpuru Imo steeti. Obodo a bu Mbaise nwere okpuru ochichi ato bu Aboh Mbaise, Ahiazu Mbaise na Ezinihitte Mbaise. Ha nwekwara obere obodo di iche iche mejuputara ha. Mbaise nwere egwu di iche iche ha na-agu ma na-agbakwa ya agba nke gunyere Agbachaa ekurunwa, Nkwa omuru nwa, "Alija, Edere, Egwu onu nwa Ese, Ekwirikwe mba, Abigbo, Nkwa udu dgz. Mana nke ndi nchocha ga-eleba anya bu egwu Abigbo nke ndi Oke-Uvuru di na Kansul Aboh Mbaise, nke onye ndu ha bu Maazi Bishop.

Raymond, (2018) si na egwu Abigbo bu nnukwu egwu oḍinala ndi ochichi ime obodo Mbaise burukwa egwu ndi mgbe ochie bidoro na Mbaise. O si na egwu Abigbo bu osi na mbu nuru mmai, ya bu o nweghi onye ga-ekwu hooaha oge o jiri malite kama ihe e nwere ike ikwu bu na o bidoro na Chokoneze nke no n'ime Ezinihitte Mbaise site n'aka nna nna ha were rute ha aka. Anyanwu, (2018) n'aka nke ya si na abu Abigbo bu abu nkocha, nke na-akocha ndi mmadu site n'udi agwa ojojo ha na-akpa. O na-eme ka ohanaeze site n'egwu ha mara ihe ma wetuo aka n'ihe ojojo di iche iche ha na-eme wee kpawa agwa di mma.

Patrick, (2018) kwuru na egwu ndi a ga-eji atunyere egwu Abigbo bu egwu ndi bekee kporo Afro beat, Juju, Highlife na ndi ozo. O kwukwara na egwu Abigbo puru iche n'egwu oḍinala ndi ozo dika egwu Agbachaa ekurunwa, Ekpe, Atilogwu nakwa Ogbongelenge. Ihe mere o jiri puo iche bu na egwu Abigbo bu egwu na-ako ka o siri diri anyi n'awa, egwu Abigbo anaghi ezo onu. O mechikwara okwu ya site n'ikwu na egwu Abigbo bu egwu e ji olu ndi Mbaise were guo, O bukwa egwu ga-abara ndi Mbaise na ohanaeze uru n'ihhi na o bu egwu na-enye mmadu ndumodu. O bu egwu na-ebute mgbanwe na ndu mmadu, mee ka mmadu hapu agwa ojojo o naara akpa.

1.9 Ihe ndi e Derela Metutara Isiokwu Kpomkwem

Ndi mmadu edeela ihe di iche iche gbasara isiokwu abu oḍinala dika ebe a ga-elegara anya na nchocha di iche iche e merela, semina, jonal dgz.

Okodo, (2012) na nchocha ya o kporo 'Onodu Agumagu Onu Ojadili' kwara na otu uru ojadili ritere agumagu onu bu akuko ntola ya. O bu akuko ifo maka agwa bu Ojadili ka e ji dee ya. E wezuga nke a otutu akuko gbasara okike uwa na ihe ndi ozo so n'ihe ndi odee ji mere ndina edemedede ha. O ji usoro nke sovee mee nchocha ya. O choputara na ndi odee

ojadili (odunke) wetara ihe ha ji dee ojadili n'agumagu onu. N'ih i nke a ka o ji kwuo na agumagu onu nwere nnukwu onodu n'ime ojadili.

Kenneth-Ohagwa, (2018) n'isiokwu ya o kporo "Nnyocha Abu Emily Dika Abu Onu" kowara na ogugu na ogbugba bu otu ihe na-emejuputa agumagu Igbo dika agumagu ndi ozo n'Africa, na odinala ndi Igbo na-egosi na ogbugba na ogugu enweghi nkewa n'omenala ndi Igbo bu udi egwu a maara dika egwu umuagboghoh.

Nwamkpa na Nwokoha, (2016) n'isiokwu ha kporo "Oguu Egwu Odinala Onyenkuzi na Ndu: Ntule Egwu Rose Nzuruike nke otu Egwu Obiwuruotu Ndom Ihiagwa n'Imo Steeti" kowara na a na-ahuta oguu egwu odinala dika onye amuma, onye nkuzi na onye nduzi mana o dizi mwute na imerime ndi na-agu egwu odinala taa na-aguzi ihe bara ha n'onu n'ebughi uzochee ma egwu ahụ o nwere uru o ga-abara ohanaze.

Anyi lemie anya n'ihe ufodu ndi mmadu derela gbasara ntule na nnyocha abu odinala, anyi ga-ahụ na ihe ha kara rutuaka bu na e ji abu odinala were na-ezi ohanaze ozi di iche iche ma matakwa eziokwu. Mana e weputachaghi ohere akanka abu nakwa imata ihe abu nke obula na-ekwu maka ya nke ndi nchocha choro ileba anya.

1.10 Nsekese

N'ebe a, a ga-esekese abu Abigbo Mbaise dika e si kowaa na 2.3. A ga-esekese abu ato ndi ahụ a horo dika Emenanjo, (1980) si kowaa.

1.11 Chenji

Abu a bu "Chenji" bu ndi Oke-Uvuru nke Aboh Mbaise guru ya. A guru abu a n'udi ndi nakewe uri buru uzochee, oguu uri a guo. Abu a nwere nkeji ano, ndi okweuri kwere nkeji abuo ebe oguu kwere nkeji abuo. Isiokwu abuo a bu chenji bu na ndi ochichi no ugbu a kwere nkwa na ha ga-eweta chenji mana n'ikpeazu anyi ahughizi chenji. A huru nke a na nkeji nke mbu nke nkebite abu a.

Ihe ha jiri bia bu chenu
Bia iwu anyi a a e e
O dighi otu mkpuru chenji
Di ha n'aka a e

Na nkeji a, oguu na-agba ndi ochichi n'anwu ime ka ndi ohanaze mata na ndi ochichi a bu ndi o kwere nkwa emeghi ihe ha kwere na nkwa.

Ihe gbasara echiche bu etu oguu siri were asusu mee ka o metuta mmadu na mmuo ya n'uzo puru iche. Echiche n'isiokwu abughi otu. A huru echiche di n'abu a bu chenji na nkeji nke ikpeazu nke oguu uri guru; nke bu:

Onyeisiala anyi chiwa anyi
Gewekwa nu nti anyi juo ya
Oge I biara ichu nta vootu n'ala anyi
I kwere anyi nkwa
Iwetara anyi mgbanwe mara mma
Anyi enye gi vootu lewe anya
Si gi wetara anyi mgbanwe mara mma
Gi emenwekoru ije mee n'ukwu
A kporo ubochi gi etighi isi obodo ndi ocha

Ogụu ji obi mwute were na-agwa onyeisiala n'oge o b́ara ichu nta vootu. O kwere ndi obodo nkwa di otutu, O kwere ndi obodo nkwa iwetere ha chenji n'obodo. Nkwa ndi a mere ka ha nye onyeisiala vootu ha mana ugbo a, o nweghi nkwa ndi o kwere ha, ha huga. Ogụu jiri atumatuokwu were choo abu ya mma nke bu otu n'ime akanka e nwere iji were nyochaa abu.

E nwere okwu mbite n'abu a bu okwu ndi a kanyere ihe n'okpuru. Na nkeji nke mbu nke ndi okweuri:

Ochichi ndi ugbo a
Abiadi la m ujo
Ochichi di ugbo a
Abiadi la m ujo
Ihe ha jiri bia bu cheenu
Bia iwu anyi a e
O dighi otu mkpuru chenji

Nkeji nke abuo nke onye oguu uri, a hukwara okwu mbite:

I kwere anyi nkwa
Iwetere anyi mgbanwe mara mma
Anyi enye gi vootu lewe anya
Si gi wetere anyi mgbanwe mara mma
Gi emenwekoru ije mee n'ukwu
A kporo ubochi gi etighi isi obodo ndi ocha
Abigbo Mbaise anyi bu otu ju ajuju
Si ego chenji wogaga ni igwu
N'iji agba ugbo ugbo a a e e
O nwere onye nti ya woro uka e e?

N'abu a, okwu mbite kwalitere abu a, n'ihie wepu nke a, ntotochi di n'abu si n'okwu mbite.

E nwere kwunkwukwa na nkeji nke mbu.
Onu erighi ego ya ma ihe bu eziokwu
Onu erighi ego ya ma ihe bu eziokwu

A hukwara kwunkwukwa ozo n'ahiri iri na ato n'ahiri iri na anọ nke bu:

Ujo abiadi la m o e a e
Ujo abiadi la m o e a e

Nke a gosiri obi mwute ya n'abu chenji nke mere o jiri kwukwasị okwu ndi a ugboro ugboro iji gosi ajo ihe ndi ochichi na-eme nke bu ha kwee nkwa ha agaghi emezu nkwa ha kwere, nke a na-ewute ndi ha na-achi.

E lee anya, a ga-ahu na e nwere nseti udaume na nkeji nke mbu, ahiri nke iri na ato n'ahiri nke iri na anọ nke oguu uri.

Ujo abiadi la m o e a e
Ujo abiadi la m o e a e

A hukwara ya na nkeji nke abuo, ahiri nke iri na asato nke oguu uri;

Si ego chenjiwo o gaga n'igwu
N'iji agba ugbo ugbo a a e e

A hukwara ya na nkeji nke abuo, ahiri nke iri nke ogu uri,

O nwere onye nti ya woro uka e e?

A hukwara ajuju nzaraonwe na nkeji nke mbu, ahiri nke iri na isii nke juru ajuju na-enweghi osisa:

O nwere onye nti ya woro uka e e?

1.12 Asusu Igbo

A guru abu a bu "asusu Igbo" n'udi ndi na-ekwe uri buru uzọ kwee, oguu uri esochie ha azu. Abu a nwere nkeji ise, ndi okwe uri kwere nkeji abuo ebe ogu uri guru nkeji abuo.

Isiokwu abu a no na nkeji nke ato, ahiri nke mbu ruo na ahiri nke ano nke oguu uri:

Ndi Igbo ghara
Asusu obodo ndi ozọ
Anyi were asusu
Igbo kporo ihe

Isiokwu abu a na-ekwu ka ndi Igbo hapu asusu ndi obodo ndi ozọ ma ha were asusu Igbo bu asusu ha kporo ihe.

Echiche e nwere n'abu a ka a huru na nkeji nke mbu, ahiri nke isii ruo na ahiri nke iri nke oguu uri:

Ozi si n'intaneti
Ruo anyi aka
Si obere oge
Asusu Igbo anyi
Gajenu inwu anwu

Oguu uri jiri abu ya mee ka ndi oge nti bu ndi Igbo mata na o di mkpa ka ndi Igbo na-asu asusu ha, werekwa asusu ha kporo ihe. O chokwara ka ohanaze mata n'obere oge asusu Igbo gajenu ibu ihe nwuru anwu ma o buru na e jighi ya kporo ihe.

E nwere mmemmadu nke no na nkeji nke mbu, ahiri nke itolu na ahiri nke iri nke oguu uri nke kwuru:

Asusu Igbo anyi
Gajenu inwu anwu

Oguu mere asusu Igbo ka o buru mmadu maobu ihe na-eku ume nke nwere ike inwu anwu oge obula.

A hukwara asinihu na nkeji nke mbu, ahiri nke iri na abuo ruo n'ahiri nke iri na ise nke ndi o kweuri nke kwuru:

Akiri kere nwa osa
Si obere oge
Asusu Igbo anyi
Gajenu inwu anwu

Oguu jikwa okwu mbite nke oguu kporo intaneti.

A hukwara ngwakoasusu nke bu Engligbo.

Oguu webatara ilu were choo abu ya mma nke bu "ihe nke mmadu ka ya afọ eju". Ya bu o bu naani ihe mmadu nwere bu ihe na-eju ya afọ n'ih ihe a natara e nweghi afọ o na-eju.

E nwekwara nseti myiriudame na nkeji nke mbu ahiri nke iri na ato nke oguu uri ya na nkeji nke mbu, ahiri nke iri abuo nke ndi okweuri. Ebe a huru:

E jiri mara mba
Bu asusu ha
M m m m m m

1.13 Ozi Di Mkpá

Ọgụụ uri haziri abụ ya na nkeji na nkeji, e nwere nkeji ise nke ọgụụ uri gụrụ ebe ndi okwe uri kwere otu nkeji nke mere ya nkeji isii bu ihe mejuputara abụ a bu ozi di mkpa.

Abụ a bu ozi di mkpa bu nke isiokwu ya bu ndi na-akwo ugboala kpachara anya. Echiche abụ na-egosiputa bu na ndi na-akwo ugboala mata na onye na-akwo ugboala anaghi anu oke mmanya, igba oke speedi adighi mma, ka ndi kwowa ugboala were nwayoo nwayoo na-agba n'ih i nwuchi onwu n'uzo adighi mma. A huru nke a na nkeji nke isii, ahiri nke mbu ruo na ahiri nke ise nke ọgụụ uri:

Ndi kwowa ugboala kpachara anya ha
Onye kwowa ugboala agbala onwu onwu
Oke speedi adighi mma
Igba oke a wera awara adighi mma
Ima inwuchi n'uzo adighi mma.

Ọgụụ uri jiri atumatuokwu were choo abụ ya mma. E nwere udaokwu nke a huru na nkeji nke isii, ahiri nke anọ nke ọgụụ uri:

Oke speedi adighi mma
Igba oke a wara awa adighi mma

“Awara awa” bu udaokwu nke gosiri ka ndi na-akwo ugboala si agba ugboala ha.

Ọgụụ uri webatara asinilu na nkeji nke mbu, ahiri nke anọ na ahiri nke ise nke ọgụụ uri:

O nwere ozi di mkpa
Anyi jiri bia
Ndi road safety ekwuola
Si ndi kwowa ugboala kpachara anya
Si ndi kwowa ugboala agbala onwu onwu

Ya bu ozi a di mkpa si n'onu ndi road safety were puta ihe ma ka ndi na-akwo ugboala kpachara anya mgbe obula ha na-akwo ugboala ha.

E nwere kwunkwukwa na nkeji nke ise; ahiri nke mbu na abuo nke ọgụụ uri.

Ndikwowa ugboala kpachara anya ha
Onye kwowa ugboala agbala onwu onwu

A hukwara kwunkwukwa ozo na nkeji nke mbu, ahiri nke asaa na asato nke ndi okwe uri.

Agbala onwu onwu
Agbala onwu onwu

A hukwara kwunkwukwa na nkeji nke mbu, ahiri nke ise na isii nke ọgụụ uri ebe o kwuru

Agbala onwu onwu
Agbala onwu onwu

A huru okwu mbite nke ọgụụ jiri were bawanye asusu Igbo. Okwumbite ndi a bu:

gufu na nkeji nke abuo ahiri nke anọ nke ọgụụ uri
speedi na nkeji nke ise ahiri nke ato nke ọgụụ uri.

E nwekwara nseti myiri udaume na nkeji nke anọ, ahiri nke anọ nke ọgụụ uri

E jikwala gufu n'acha anya
M m m m m m m

E nwekwara nseti udaume na ngwucha nkeji nke anọ na ngwucha nkeji nke ise nke ọgụụ uri

Nkeji nke anọ: N'ihị inwuchu n'uzo
A dighi mma o o a a e e
Nkeji nke ise: Ndi Abigbo e e
Ndi nwe mu o o a a e e

1.14 The Ndi A Chọputara Site n'Abụ Onụ Abigbo A Họrọ

Site na nchọcha ndi nchọcha mere, a chọputara na abụ onụ Abigbo nọ n'ogbara n'ogbara. E nwere onye oḡuuri, ndi okweuri nakwa ndi na-akuputa egwu. A chọputakwara ihe ndi ufoḡu na-eme na ndu ndi mmadu dika ileghara anya n'ihe ndi ha nwere, ikwe nkwa na-emezughị ya tumadi ndi ochichi, ejighi ndu ha kporo ihe, mgbe obula ihe na-adi ha osiiso okachasi ndi na-akwo ugboala.

Ndi nchọcha tinyere anya na akanka ya bu otu oḡu si were asusu were weputa nkamma di n'abụ ha. A chọputara na oḡu abụ Abigbo Mbaise jiri atumatụ okwu bu otu n'ime ihe a na-eleba anya na akanka were choo abụ ya mma, nke mere abụ a ji toḡ uḡ. Ndi abụ Abigbo webatakwarara asusu bekee iji wee mekwuo ihe ha na-ekwu doo anya. Oḡu nakwa ndi okweuri abụ Abigbo ji olu iwe, arijo, akpomasi, obi nwute were gosiputa etu obi di ha nakwa ihe na-eme n'obodo. Site n'ihe ndi a, a chọputara na egwu Abigbo Mbaise dika abụ onụ Igbo, gosiri n'abụ a bu opuriche na egwu ndi ozo n'ihị ha na-ako ka o siri diri anyi n'awa, abụ a anaghi ezo onụ. O ga-abakwara ohanaze uru n'ihị na o bu abụ onụ maobu egwu na-enye mmadu ndumodu ma na-agba ihe ojoo n'anwu.

1.15 Mmechi

Ndi Igbo bu ndi e ji akaraaka di iche iche were mara nke abụ onụ so n'otu n'ime ha. Abụ onụ bara uru na ndu ndi mmadu. Abụ onụ bu ihe nọ ndi Igbo n'ogbara nke ha na-eji anori oge, kuzie ihe, kochaa mmadu ma gbazikwa ndi mmadu olu. N'agbanyeghi na e nwere ndi nwere ya bu akaraka ma na-etinye ya n'oru maka odimma ohanaze nakwa mwulite obodo na asusu ha, nke abụ Abigbo so n'otu n'ime ha. Ha ji ezi akanka were guputa abụ ha nke ha ji ezi ohanaze ozi di iche iche. Dika akanka si wee buru ihe di oke mkpa n'agumagu n'ihị na e ji ezi asusu na-eme ka agumagu obula tozuo etozuo. N'ihị ya o dikwa mkpa ka ndi mmadu, ndi obodo na ndi na-aguputa egwu, gbaa ezigbo mbo mee ka ihe a turu anya n'abụ ma e nyochawa ya zuo oke n'abụ ha na-aguputa ka o ga-abu ka e wee nwee ihe mmuta a ga-esi n'abụ ha a muta.

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